

## BREEZE

Find this issue and more at: www.avenburylakes.com

February 2020

## **SPECIAL DATES**

3rd. Bible Study	10:30 AM
4th. AMEN	10:00 AM
9th. Movie Night	7:00 PM
10th. Bible Study	10:30 AM
13th. Breakfast Forum	9:30 AM
17th. Bible Study	10:30 AM
20th. Landscape Workshop	3:30 PM
22nd. Jukebox Sat. Night	6:00 PM
24th. Bible Study	10:30 AM
27th. LOL Luncheon	12:00 PM
27th. Planning Committee	10:00 AM
27th. Diners Club	6:00 PM
28th. LOL Crochet Group	1:00 PM



#### **REGULAR EVENTS**

M, W. F	Stretch & Tone	9:00 AM
M	Bible Study	10:30 AM
M	Dominoes	12:30 PM
M	Yoga	1:00 PM
M	H20 Volleyball	7:00 PM
M	Line Dancing	7:00 PM
Т	Samba	12:30 PM
Т	Pinochle	7:00 PM
T & Th	Walking Club	7:30 AM
T & Th	Walking (inside)	9:00 AM
T & Th	<b>H20 Aerobics</b>	9:30 AM
T & Th	<b>H20 Aerobics</b>	6:30 PM
W	Ping Pong	10:15 AM
W & F	Silver Sneakers	1:00 PM
W	Spite & Malice	2:00 PM
W	Mah Jongg	7:00 PM
W	<b>H2O Volleyball</b>	7:30 PM
Th	Bridge	1:00 PM
Th	Canasta	1:00 PM
Th	Poker	6:30 PM
Sa	Walking (inside)	9:00 AM
Sa	<b>H20 Aerobics</b>	11:00 AM



#### The ALHOA Board is looking for interested homeowners.

The terms of two Board members are expiring this year so we need interested homeowners to fill those seats at our Annual Meeting on Thursday, April 23rd. One term is a 3 year term and the other is a 2 year term. As an Avenbury Owner you have the right to run for election to the Board. Now is the time!

- It's an opportunity only Owners have the right to participate in their own governance and assist in making decisions to protect their investment.
- It's a learning experience service on the Board will expose you to interesting maintenance projects, contract negotiations, property enhancement options, complimentary HOA legal seminars, and fiscal management.
- It's a social experience working closely with committees and other Board members builds new friendships.
- It's a "feel good" experience Board service is an opportunity to actively participate in association management and enjoy the satisfaction of knowing you're helping to make our HOA the very best it can be.

Board meetings are held every third Thursday at 1 PM and last from 2-1/2 to 4 hours depending upon the agenda items. Interested Owners are encouraged to contact a member of the Nominating Committee (Frank Caruso, Larry Escalante, Bill Bognar and Joanne Teichman for answers to any questions and obtain a personal overview of the position. Service on the Avenbury Lakes HOA Board of Directors offers a breadth of experience not matched anywhere else. Applications are due at the Information Center no later than Monday, March 2, 2020.

## Men's Investment Club

The club meets at 10:00 a.m. on the first Tuesday of every month in the Lodge library. We welcome potential new members to drop-in for a cup of coffee and a donut and see what we do.



## **Bible Study**

Welcome to February, the month of invitations and expressions of love. The Monday Morning Bible Study would like to invite you to attend our new study.

Digging Deeper; WHAT'S IN A NAME?

This is a perfect time of year to cozy-up, focus on the names of Love and then enjoy the fellowship of the Bible study friends. We gather in the Lodge each Monday at 10:30 to Noon. Looking forward to you joining us, everyone is welcome. Call Phyllis Barrett with any questions; 440-465-5312





In January the Avenbury Quilt Club donated a dozen quilts to Resource Mothers of Lorain and Rainbow Babies & Children Hospital.

THANK YOU, LADIES, FOR ALL THAT YOU DO TO HELP OTHERS!

## Movie Night

## Movie Night for February 9th, 7:00 at the Lodge

Our movie for February is "Juno", a mix of drama, comedy and tenderness that won the Academy Award in 2007. When sixteen-year-old Juno MacGuff discovers she is pregnant, she knows she must make difficult decisions. The independent teen finds unique and interesting solutions to her problems with the support of her shy, best friend/boy friend. It's a thoughtful and charming movie in spite of the seriousness of the situation.



We prefer you sign up and pay the \$2.00 entry fee through the Lodge Activity Book; however, you may pay at the door as long as seats are available. We have FREE POPCORN, BOTTLED WATER FOR A \$1.00 and A FREE DRAWING EACH EVENING. You are welcome to bring your own drinks or your own chair or a back pillow to be more comfortable.

## **Breakfast Forum**

Our Breakfast Forum speaker on February 13, 2020 will be Curtis Danburg, Senior Director, Communications for Cleveland Indians Baseball and son of Avenbury Lakes residence Nancy and Rik Danburg. He oversees corporate communications, baseball information, broadcasting, digital media, photography, historical archives and community impact and is entering his 25th season with the Cleveland Indians. Curtis will provide a preview for the 2020 season.

Breakfast Form is held at Perkins Restaurant on Chester Road in Avon. Breakfast service begins at 9:30 followed by the program at 10:00. Please sign up in the Activity Book and pay \$1.00 at the same time. Seating is limited to 48 and there could be sign-ups on a waiting list. If you sign-up and then have to cancel, please be courteous by either crossing out your name on the sign-up sheet or calling Mike Kirwan at 440-937-2229 so that someone on the waiting list can attend. Anyone who signs up and has not paid by Monday, February 10th will be replaced by someone on the waiting list.

## Landscape Committee News



Workshop - February 20, 2020 - Please come to our second Landscape Workshop. Even if you did not attend the first one, you're still welcome at the second meeting. It will be held at the Lodge on Thursday, February 20, 2020 from 3:30 PM until 5:00 PM. Please come and bring a neighbor.

## **Jukebox Saturday Night!**

On February 22, 2020, please join us for another Jukebox Saturday Night. The party starts at 6:00 PM and will end at 9:00 PM. Doors will open at 5:30 PM. Entertainment will be provided by Tim Whalen and Sundown who will be playing classic oldies for your dancing and listening pleasure. There will be a variety of sliders, pepperoni knots, crispy chicken wings, assorted chips, vegetable tray, cheese and crackers and relish tray. For dessert there will be assorted cookies.



Please feel free to bring your beverage of choice. The cost per person will be \$12.00. Please sign up in the activity book at the Lodge. Since this is a catered event, please pay when you sign up or no later than February 7, 2020. If you have any questions, please call Mary Lou McMahon at 440-937-6423. Hope to see you there for a fun night of rock and roll!!

## Ladies of the Lake



Beat those winter blahs and join the Ladies of the Lake for lunch on Thursday, February 27th. At Noon at the Lodge. We have planned an informal lunch catered by Novotny that will include soup, salad, sandwiches and dessert, all for \$12.00. You are welcome to bring your own beverages. Please sign-up in the activity book and pay-deadline is February 14th.!! Have any questions call Louana Dickey or Jean Wynne.

The Crochet group will meet again on Friday, February 28th at 1:00 PM in the Lodge Library. Beginners and experienced Crocheters are welcome to attend. Bring any project you are working on. Knitters are welcome!! Have any questions call Louna Dickey at 440-547-6902.

Save the date: The LOL will host a fashion show by Chico's at the Lodge on Thursday afternoon, March 26th. Watch the March Breeze for registration information.

### Diners Club



Avenbury Lakes residents are all familiar with the lovely atmosphere and delicious menu of the Legacy Restaurant at 750 Jaycox Road in Avon Lake. They have graciously agreed to provide selections from their regular menu along with a new special of Thursday's Burger Night on February 27, 2020 at 6:00PM

Because we will be dining in a private area, it is important that you sign-up in the activity book by February 24, 2020. Call Donna Comer at 937-2212 with any questions.

#### **HOA Board Priorities for 2020**

- 1. Complete Phase IV of the roof replacement project on Roxbury, Montague and Detroit Road with work beginning in April as weather permits.
- 2. Continue remediation efforts on the banks of the retention basins beginning in April as weather permits.
- 3. In accordance with Reserve Fund Survey, begin common area landscape replacements.
- 4. Conduct a Board retreat to discuss long-term planning in July.
- 5. Perform an update to the Reserve Study.
- 6. Monitor performance under the snow removal and landscape contracts.
- 7. Inspect integrity of walking bridges over the lakes and in the wetlands.
- 8. Begin tree management program.



## **Spring Break Comes To Avenbury**



How many of you were fortunate enough to go to Spring Break in your youth? That wonderful break from the stresses of everyday life at college was a luxury that many of us missed. The sun, the sand, the beer, the good looking gals and the hot guys are a thing of the past, at least until NOW. Avenbury community is celebrating their very own SPRING BREAK! March 21st will be a night to remember; come and join us for good food, good drinks and good entertainment. The doors open at 6pm so grab your sandals, shorts and sun-

dresses out from the back of the closet. Bring your sunglasses and the sun will be shining.

Bahama Bob (Kennedy) will be making his famous brats ala sauerkraut. Pulled pork sliders, baked beans, cole slaw and fruit will also be on the menu. And beer, don't forget to bring your favorite beer, my favorite, Yuengling Summer Shandy. We will also be offering a special dessert.

We will be featuring a contest for the man with the best legs and a never to be forgotten dance featuring the ladies of our crazy committee. There will be prizes for beach (table) volleyball, cornhole toss, pyramid building and beach bowling.

The date is March 21st at 6pm. Cost is \$9 per person. Be there or be square! Sign up early as seating is limited and don't forget to wear your finest summer clothes!!



## 2020 ANNUAL MEETING THURSDAY, APRIL 23, 2020 AT 6P.M. AVON HIGH SCHOOL

Please mark your calendars for Thursday, April 23, 2020 so you won't miss the Avenbury Lakes Homeowners Association Annual Meeting. The meeting will take place at the Avon High School. The schedule of events will include voting to fill two ALHOA Board positions and the presentation of Annual Resident Service Awards.

#### **BOARD POSITION NOMINATIONS:**

Now is the time to begin planning to run for a seat on the Board. The election to fill two positions on the ALHOA Board will take place at the Homeowners Association Annual Meeting on Thursday, April 23, 2020. If interested in serving your community, please submit a one page application/resume to include a statement of your skills and experience which will contribute to the operations of the ALHOA Board of Directors. One position is for a two-year term which will run until April of 2022 and the other is a three-year term which will run until April 2023.

Your application should be placed in a sealed envelope marked "Nominating Committee" and left at the Information Center by <u>Monday, March 2, 2020</u>. The Nominating Committee composed of Frank Caruso, Larry Escalante, Bill Bogner and Joanne Teichman will review the applications and submit a slate of candidates to the Board. The slate of candidates will accompany the official notice of the Annual Meeting you will receive via the mail. There will be an opportunity to meet the candidates prior to the Annual Meeting at the Avenbury Lakes Lodge; Monday, April 13, 2020 at 2:00 p.m. and 7:00 p.m.

Any questions should be directed to the Nominating Committee members. In order to meet timing constraints (e.g., distribution of candidate names & resumes to residents; scheduling / preparation of candidates for Candidates Night; structuring of ballot, etc.) applications/resumes are to be delivered to the Information Center by end of business **Monday, March 2, 2020**.

#### ANNUAL MEETING VOLUNTEERS NEEDED:

In order to make this year's Annual Meeting a success, volunteers are needed to help organize and run the event. Volunteers are asked to contact the Information Center to offer your services by Monday, February 11, 2019.

### PLANNING COMMITTEE MEETINGS SCHEDULED FOR:

Thursday, February 27, 2020 - 10:00 AM Thursday, March 19, 2020 - 10:00 AM

# **Directory Changes**

NEW RESIDENTS

James McCafferty & Susan Henderson 2431 Halifax Court

Susan Cell: 216-469-4430 Susan email:

woothenderson@gmail.com

Marybeth & Louis Brunelli

2443 Halifax Court

Home: 440-695-8573 Cell: 330-261-2581 Marybeth email: mb6571@aol.com Louis email: loubru53@aol.com

<u>Joanne Pack</u> 1946 Buckingham Drive

Home: 440-695-1467 Cell: 440-558-6150

> CURRENT RESIDENT CHANGES

<u>Jean & Emery Smith</u> 2354 Roxbury Road

Jean Cell: 440-830-1165 Emery Cell: 440-830-1164

## **Community Manager Update**

• Beginning this month, Ohio Geese Control will be back on the property with their trained dogs gently hazing the geese into leaving the property. This is an important time of the year for this activity discouraging them from feeling comfortable enough that they nest later on.



- We are now preparing for the 2020 Annual Meeting on April 23, 2020. Please see the enclosed announcements regarding requests for volunteers to help with the planning and the meeting itself. Perhaps you would like to serve on the Board or know someone who deserves the Spirit or Volunteer of the Year Award! Think about it and let us know.
- Brightview: As the weather allows, Brightview will cut down ornamental grasses in home owner/HOA mulch beds and brush hog the common meadow areas. We gave Brightview the go ahead to start this work in mid- January because of the unseasonably warm temperatures. They will also continue with mulch bed clean up throughout the winter whenever possible. Snow removal activities will be conducted when snow accumulation exceeds 2". To get the latest information, please check the Avenburylakes.com website or call the Information Center, Monday-Friday between 9-2 (937-9441).
- Annual Property Inspections: All homes and common areas were inspected in 2019. Residents may receive a letter from the Information Center if there were any violations of the Rules and Regs noted from the inspection. Feel free to contact us at the Info Center with any questions regarding this issue.

SURVEY: WE ARE CONSIDERING CHANGING THE WAY WE DELIVER THE BREEZE TO SAVE ON PAPER AND PRINTING COSTS AND WE WANT YOUR INPUT. PLEASE RESPOND TO THE FOLLOWING STATEMENTS, EITHER YES OR NO. YOU CAN CALL THE INFO CENTER, EMAIL THE AVENBURYBUSINESSOFFICE@GMAIL.COM, USE THE SURVEY BOX IN THE LODGE WITH YOUR RESPONSE OR RESPOND ON THE WEBSITE.

## THE DEADLINE TO SUBMIT YOUR ANSWERS WILL BE FRIDAY, FEBRUARY 14TH.

- 1) Since the Breeze is available at the Avenburylakes.com website, I no longer want a hard copy delivered to my home.
- 2) If hard copies of the Breeze are available at the Lodge and the Info Center, I will pick it up there rather than having it delivered to my home.
- 3) I like having the Breeze delivered to my home and want to see that continue.

## Announcement - New Lodge Administrator

## Please Welcome Patty Hales As Our New Lodge Administrator!!

She started at Avenbury in mid-January. Her office hours will be 9-2 Monday thru Friday and her email is <a href="mailto:phales@lawrencemanagement.com">phales@lawrencemanagement.com</a>. Emails will still be routed to Patty if you use the <a href="mailto:rnorris@lawrencemanagement.com">rnorris@lawrencemanagement.com</a> email address. Patty comes to us with an extensive background in planning and conducting activities of all kinds, art and design. The next time you visit the Lodge, please stop in and say Hello!



BrightView has started winter cleanup which includes cutting down the grasses, brush hogging the meadows, and general bed maintenance throughout the community. Spring is not far away...

Photo Credit: Joi Kime

## **Important Announcements**

## Signing-up for Events:

Please remember that activity sign-up sheets are placed in the Activity Book on the 1st of the month after the <u>first time</u> being announced in the Breeze.

Example: Soup Night was announced in the December Breeze, so the sign-up sheets were placed in the Activity Book on December 1st, although the event wasn't until January. Please read the Breeze monthly so that you do not miss out on an event you would like to attend.

## **Chairing An Event:**

It is the responsibility of the chairperson or assigned committee member to contact Deb Baringer for paper products for your event. All items must be ordered or confirmed in stock with her, no later than  $\underline{2 \text{ weeks PRIOR}}$  to the event. If you do not contact Deb, there is no guarantee that those items will be readily available at the time of the event. All items that are not ordered or confirmed 2 weeks PRIOR to the event must come out of that events' budget. Deb can be contacted at 937-8746. Also, when putting away decorations for future use, please place them neatly in a labeled box or container before putting them in the Social Committee closet. Our volunteers work very hard to keep that closet organized and appreciate your efforts toward this issue.

#### Reimbursement:

When you are a Chairperson for an event, once you have completed an Accountability Report for the event, you will be issued <u>ONE</u> reimbursement check for all expenditures for the event. It will be your responsibility to disperse the funds from that check to the other committee members who have made purchases for the event as well. If you have hired an outside company, such as a caterer or entertainer, a separate check can be issued directly to that company if needed. The costs for those services are much more expensive than picking up a few things here or there for an event, and we do not want being a Chairperson for any event to be a financial burden to anyone!

Thank you for cooperating! Questions? Contact Patty Hales, the Lodge Administrator, at 937-9387.

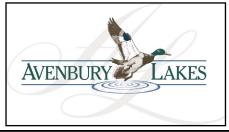
Avenbury Lakes
Homeowners Association
Information Center
2122 Southampton Lane
Avon OH 44011
Debra Bryan
Community Manager
Joi Kime
Administrative Assistant
avenburybusinessoffice@gmail.com

Information Center Hours:
M - F 9 AM - 2 PM
Evening hours by appointment.
Call 440-937-9441

Fax: 440-937-9452

Emergency Maintenance After Hours 440-937-2800

Medical Emergency: call 911



Avenbury Lakes Lodge 35400 Middleton Avon, OH 44011 Phone: 440-937-9387 www.avenburylakes.com

Questions? Comments? Contact:
 Patty Hales
 Lodge Administrator
phales@lawrencemanagement.com
 avenburylakeslodge@gmail.com
 Lodge Office Hours:
 M - F 9 AM - 2 PM
 Lodge hours for residents:
 M - Th 9 AM - 10 PM
 F - Sa 9 AM - 8 PM
 Su 12 PM - 8 PM
 Fitness Room Hours:

Su - Sa 5 AM - 12 AM



We would like to thank our committee for all of their hard work in making the Christmas party a huge success: Cheryl Courtney, Barb Himebauch, Kathy Bogner, Dianne Harkin, Sandy Drickhamer, Judi Wagner, Mary Firis, Bob Kennedy, Bob Cummings, Mary Zammikiel and Mary Kemp. They transformed the dining room into a winter wonderland and set tables of china and crystal that was reminiscent of a time gone by. (A special thanks to those gals who shared their crystal and china for the party!) We think our mothers and grandmothers would have been proud! It was a relaxed time to visit with friends and sing a few Christmas Carols. The meal was delicious and was catered from Fligners. We thank all who came and enjoyed. We got such wonderful feedback, thank you!

~Judy Cummings and Karen Kennedy~



1st Ginny Mazurak; 4th Art Davis, Joseph Marecz; 5th Ed Viancourt, Vivian Wood; 7th Carl Kitral; 8th Grace Baron; 10th Laurel DesForges; 11th Joanne Teichman, Barb Valgora; 12th Nancy Canada; 14th Sue Hibler; 15th Jason Knight, Becky Stitt; 16th BJ Alexander, Rik Danburg; 17th Jane Stewart; 18th Chor Huang; Joan Moorhead; 19th Pauline Moore; 20th Micki Hosaka; 21st Linda Forthofer, Ron Oleksiak; 22nd Phyllis Neidhardt; 23rd Patricia Bader, Sol Escalante; 24th John VanBlargan; 25th Kathy Allison; 26th Jack O'Hara and 28thBill Ott.



1st Irene & Al Pina; 4th Gaynell & John Crawford,
Beth & Joseph Marecz; 11th Cherie & Jim Shields;
14th Joanne C. Benik-Pedrini & Albert Pedrini; Marilee & Robert Husband; 25th Sarah & Robert Shirak; 26th Deanna & Mel Roberts and 27th Pat & Roy Jackson.

DISCLAIMER: If you would like your information to be taken off either of these lists, please contact Joi Kime, at the Information Center at 937-9441, to be removed.