

Find this issue and more at: [www.avenburylakes.com](http://www.avenburylakes.com) March 2023

## Community Manager Update

~ **Abitibi Paper Recycling Bin:** Thank you to all residents who use the paper/cardboard recycling bin in the RV Parking Lot! Please place paper and crushed cardboard ONLY in the bin. NO PLASTIC BAGS OR STYROFOAM OF ANY KIND SHOULD BE LEFT IN OR AROUND THE BINS.

~ **Brightview:** Workers will continue to clean up Homeowner beds and common areas removing leaves, cutting grasses and perennials throughout the Spring. Brush hogging of the meadow areas will begin as weather and ground conditions allow. If we receive snowfall more than 2", Brightview will be out to clear the asphalt streets, all driveways and front walks and one side of the public sidewalks on Pembroke and Nottingham. If you wish to apply a product for traction to your driveway or front walk, please use a non-salt product like Ice Melt or kitty litter. The HOA does not apply any type of ice melt product to driveways or walks, so please be careful while outside in winter weather conditions. Also, report any snowplow damage to the Information Center by April 1st.

~ **Geese:** As the weather warms up, we will see more geese on the property. Per the Rules and Regulations, bird feeders are restricted to the rear Homeowner beds. No bird feeders or ground feeding is allowed in any Common Area. Avenbury Lakes has a monthly contract with Ohio Geese Control to discourage the number of geese that live here full time while not harming them.

~ **Architectural Committee Requests:** Items that need approval prior to installation are listed in Section M. Architecture in the Rules and Regs and can also be found on the [avenburylakes.com](http://avenburylakes.com) website under the "Standing Committee" tabs - Architectural - Standards. As a reminder, approvals are needed for: satellite dishes, security lights, fences, awnings, handrails, generators, window sash replacement, sola tubes, overhead garage doors, basement window wells and more. The Committee members are very quick to respond to requests and can answer any question you may have. We also strongly discourage the use of nails or screws through vinyl siding or metal siding trim for any reason.

~ **Spirit and Volunteer Awards** will be awarded this year. Please see the nomination forms in this issue and return your picks to the Information Center by April 3<sup>rd</sup>. The winners will be announced at the Annual Meeting on April 25<sup>th</sup>.

\*\*\***Reminders**\*\*\* Residents who wish to serve on the Board are encouraged to submit a letter of intent or interest along with a one-page biographical piece to the Information Center no later than March 9, 2023.

~ **Delinquency Report:** Just a reminder that the Monthly Assessment Fee was increased by \$10 beginning January 1, 2023. If you have not adjusted the monthly amount with your bank, please do so.

~ **Town Hall Meeting:** Please see the insert in this issue regarding a Town Hall Meeting to be held at the Lodge on March 20, 2023 at 7pm. The meeting will cover HOA budget issues for 2023. Hope you can make it!!

### SPECIAL DATES

1st Architecture Mtg.	10:15 AM
1st Bldg & Grounds Mtg.	10:15 AM
2nd Book Club	10:30 AM
2nd Quilt Club	1:00 PM
7th AMEN	10:00 AM
12th Grief Support Group	3:00 PM
12th Movie Night	7:00 PM
16th Quilt Club	1:00 PM
17th POETS	11:30 AM
18th Italian Night	6:00 PM
20th Town Hall Mtg.	7:00 PM
31st Crochet Group	1:00 PM



### REGULAR EVENTS

M	Bible Study	10:30 AM
M	Silver Sneakers	11:00 AM
M	Samba	1:00 PM
M,W	H2O Aerobics	1:00 PM
M,W,F	Body Sculpting	8:45 AM
M,W,F	Stretch & Tone	9:00 AM
T	Pinocle	7:00 PM
T,Th	H2O Aerobics	9:30 AM
T,Th	H2O Aerobics	6:30 PM
T,Th,Sat	Walking (Inside)	9:00 AM
W	Chair Yoga (\$4)	1:00 PM
W	Spite and Malice	2:00 PM
W	Poker	6:30 PM
W	Mah Jong	7:00 PM
Sat	H2O Aerobics	11:00 AM



## Spring Property Clean-Up 2022



Spring is on the way! As I write this article it actually does look like it outside (strange winter weather), but I know winter is still out there somewhere. In the past we have had about 30-35 of your great neighbors join in this annual dedicated endeavor. Please think about coming out and joining the team. Volunteers are needed to help with the project. We break the property into approximately 12 or 13 different sections. You will be assigned a section to complete as the date gets closer.

The Buildings and Grounds Committee is asking for your help in cleaning up our property. It is currently scheduled for **Tuesday, April 18** with a rain date of **Wednesday, April 19** and a rain date back-up of **Friday, April 21**. Please wear gloves and sturdy shoes. Bags will be provided. We will start at approximately 10 AM.

You may sign-up in the Activity Book at the Lodge or contact Bob Kennedy in one of three ways: **call or text me at 630-747-6626** or **email me at kennedy12850@gmail.com**.

Thank you in advance! ~ Bob Kennedy

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## Landscape Committee News

~ Even though we've had many springlike days, it is still March and we can have more cold and snow. It is too early to work in the beds around our homes. The ground is wet and cold. The soil will be dry enough when it will not stick together and form a ball in the palm of your hand. Once it is dry it is time to work some granular fertilizer into the soil.

~ The daffodils are starting to emerge even though it may seem too cold for them. They will survive the cold and once we have more consistent warm days, they will be blooming!

~ Due to the age of Avenbury, much of the plant life has become overgrown and tired. Start thinking about your mulched areas for spring and see where you can bring new color and life to these areas.

~ The Landscape Committee will begin meeting again in March and we are willing to help in any way we can. But remember, it can take 4-6 weeks for complete approval by our committee.



*Continue to stay warm and healthy!*

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## Water Aerobics Class



***Matt is back*** teaching on **Tuesdays & Thursdays** from **9:30 AM-10:30 AM** for a fun workout in the indoor pool! We do stretching with aerobics for a fun time while getting fit. No sign up is necessary. Everyone is welcome!

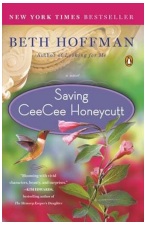
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## Crochet Group

The Crochet Group will meet again on **Friday, March 31** at **1:00PM** in the Lodge. Knitters welcome. Bring any project you are working on. Questions? Call **Louana Dickey**.



## Book Club

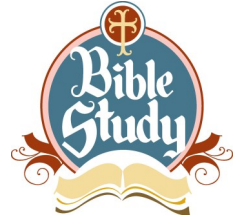


The Avenbury Book Club group will meet on **March 2nd** at **10:30 AM** in the Lodge to discuss the book **Saving CeeCee Honeycutt** by **Beth Hoffman**. A timeless coming of age novel set in the 1960s, *Saving CeeCee Honeycutt* explores the indomitable strengths of female friendship, and charts the journey of an unforgettable 12 year old girl who loses one mother, but finds many others in the storybook city of Savannah. As Kristin Hannah, author of *Fly Away*, says, this story is “packed full of Southern charm, strong women, wacky humor, and good old-fashioned heart.” On **April 13th** we will discuss the book **American Dirt** by **Jeanine Cummins**. All are welcome.

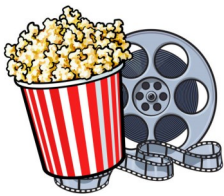
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## Bible Study

The Avenbury Bible Study meets on **Mondays** from **10:30 - 11:45** at Providence Church, across the street on Detroit Road. Our current discussion is on God's Character and Redeeming Love shown through the Kings and Prophets of the Old Testament. All denominations are welcome. If you would like to join or learn more about the Study, contact **Marilyn Jacobcik** at [jacobmar2001@yahoo.com](mailto:jacobmar2001@yahoo.com) or **440-937-5027**.



## Movie Night



The winter movie series at the Lodge continues on **Sunday, March 12** at **7:00 PM**. Our third selection is **Silver Streak**, starring Jill Clayburgh, Gene Wilder, and Richard Pryor. This movie has it all - comedy, mystery, romance, and adventure - and the ending is positively amazing! ***Please sign up in the Activity Book*** so the committee can set up the appropriate number of chairs. The cost is \$2 and includes popcorn; water is also available for \$1/bottle. Our movie series will wrap up on **April 2** with **The Shape of Water**.



## Calling ALL “NEW” Artists of Avenbury

A vision was started before the Pandemic began to showcase the work of artists in our community at the Lodge. An Art Gallery club was established last year to bring this vision to fruition.

If you are a **NEW** artist who hasn't displayed your Art yet at the Lodge. We would love to have you join us! **May is the first open month that we would like to display new art** on the walls of the Lodge Activity Room.



Each Artist can display their art for a month at a time. And from this you have the opportunity to sell your art should you choose to do so. Art for this Lodge Gallery can be anything that hangs on the wall - quilts, fabric design, paintings, drawings, photography, sketches, etc. If you have questions about this or if you are interested, please contact: **Tish Hopkins** at **440-315-0423**.



## Italian Night

# REMINDER

## Italian Night

Saturday, March 18 @ 6:00 pm

Your \$18 confirms your RSVP and is due on March 1st.

WAIT LIST calls will begin on March 2nd.

### Avenbury Bandstand

Please join us on **April 22, 2023** for our **Avenbury Bandstand**. DJ Fran will be playing a variety of music from the 50's, 60's, 70's & 80's for your listening and dancing pleasure. There will be an assortment of roast beef, ham, turkey and also egg, chicken & tuna salad sandwiches all served on croissants. There will be fruit, vegetable and relish trays and an assortment of chips. Dessert and coffee will also be served. The doors will open at **5:00 PM** and food will be served at **5:30PM**. The DJ will play from 6:00 until 8:00 PM. Please be sure to bring your favorite beverage to enjoy. *The price per person will be \$16.00*. Please sign up in the Activity book at the Lodge. Since this is a catered event, ***please pay when you sign up*** but ***no later than April 1st***. If you have any questions, please contact **Mary Lou McMahon** at **440-937-6423**. ***Hope to see you there!***



### Ladies of the Lake



Save the date! Join us for a fabulous **Spring Fashion Show** at the Lodge on **Thursday, May 11**. Chico's of Crocker Park, known for their great style and personal service, will guide some of our very own ladies as they model the latest spring styles. ***Sign-ups will start on April 1<sup>st</sup>***. Any questions? Call **Mary Zammikiel**.



Avon will have candidates for **Municipal Court Judge** and one **Countywide issue** on the **May 2 Primary Special Election** ballot. The deadline to register to vote or change your address is April 3.

You can register or change your address by downloading the form, completing and signing it and mailing it in or taking it in person. The form can be downloaded at the Board of Elections website:

<https://www.voteloraincountyohio.gov/>.

Absentee voting will begin April 4. **NO ABSENTEE REQUEST FORMS** will be mailed to voters for this election. If you wish to vote by mail, you must obtain and submit a request form yourself. You can also obtain an Absentee Ballot request form for voting by mail at the Board of Elections website.



# Thank You!

**Thank You** to AVENBURY RESIDENTS who donated cans of soups during January Soup Month. Avon and Avon Lake Community Resource Services also said **THANK YOU!!!**

My **deepest thanks** to the wonderful group of people who gave their time and talent to create our own Mardi Gras celebration: Suzanne Butch, Mary Firis, Mary Flood, Tish Hopkins, Diane McKay, Karen & Bob Kennedy, and Carol Mills. Congratulations to our King Cake gift card winner, Marilyn Bregman.  
~ Judy Cummings

**Thank You** to everyone for your thoughts and prayers. I appreciated your cards and calls. Thank you to everyone who was able to attend the wake and mass for Jim. Thank you to my Worthington neighbors for the beautiful plant sent to the funeral home. You have all been so supportive at this difficult time. Jim and I could not have picked a better community to live in. God bless each and every one of you.

~ Marianne Bartek

**Avenbury Lakes  
Homeowners Association  
Information Center  
2122 Southampton Lane  
Avon, OH 44011  
Debra Bryan  
Community Manager**

**Cecily Lederer  
Administrative Assistant**

[avenburybusinessoffice@gmail.com](mailto:avenburybusinessoffice@gmail.com)

**Information Center:**

**Phone: 440-937-9441**

**Fax: 440-937-9452**

**Emergency Maintenance**

**After Hours: 440-937-2800**

**Medical Emergency: call 911**

**Avenbury Lakes Lodge  
35400 Middleton  
Avon, OH 44011**

**Patty Hales**

Lodge Administrator

[phales@lawrencemanagement.com](mailto:phales@lawrencemanagement.com)

**Lodge Office:**

**Phone: 440-937-9387**

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& INDOOR POOL**

**Hours of Operation:**

**M, T, W, Th - 9:00 AM - 9:00 PM**

**Fri & Sat - 9:00 AM - 8:00 PM**

**Sunday - 12:00 PM - 8:00 PM**



## Directory Changes

### CURRENT RESIDENTS:

Helen (Jinx) Mutchler

Cell only: 440-864-9495

## **\*OOOOOPS!!!\***

**Some information was  
mistakenly not included  
in last month's Breeze.  
Irene & Al Pina's anniversary  
is February 1st.  
Sorry for the omission.**



2<sup>nd</sup> Holly Jones, Betty Lapos, Pat Loucka; 3<sup>rd</sup> Cheryl Ackerman; 4<sup>th</sup> Jean A. Bryson, Donna Comer, Michael Gallagher; 5<sup>th</sup> Ted Martowitz, Robert Mazurak; 6<sup>th</sup> Sandra Shumway, Alan Strauss; 7<sup>th</sup> Nancy Henderson; 11<sup>th</sup> Al Pina; 12<sup>th</sup> Laraine Krieger, Kathy Leamon; 13<sup>th</sup> Christine Nowak, Charles Simmelink; 16<sup>th</sup> Deanna Roberts; 19<sup>th</sup> Louann Buckley; 21<sup>st</sup> Bette Goodman, Mary Lou Gross, Dick Ward; 22<sup>nd</sup> Jim Hassel; 27<sup>th</sup> Deanna Martowitz; 28<sup>th</sup> Karen Kennedy, Gigi Lemanowicz; 29<sup>th</sup> Bernadette Silva, Bill Wood; 31<sup>st</sup> Bill Bogner, Charles Ishler, Paul Tremblay.

## HAPPY ANNIVERSARY

17<sup>th</sup> Kathy & Rich Allison; 26<sup>th</sup> Donna & Kermit Peters.

**DISCLAIMER:** If you would like your information to be taken off either of these lists, please contact Cecily Lederer at the Information Center (440-937-9441) to be removed.

*"The placement of an advertisement or post/insert listing does not imply or express an endorsement by either the Association or its Board of Directors".*



## REMEMBER

to turn your clocks  
**AHEAD 1 HOUR** on  
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session



## **Line Dancing Class**



Unfortunately, we are cancelling the **Line Dance Class** at the Lodge because we cannot get a group of at least 10 people to participate.



Please welcome Rick Miralia, the newest addition to the Avenbury Lakes staff. Rick will be with us Mondays through Fridays, handling our "maintenance needs".

Give him a friendly wave if you see him around the neighborhood in his golf cart!

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David Drickhamer - Owner

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**Happy St. Patrick's Day!**



## Preplanning, A Smart Decision

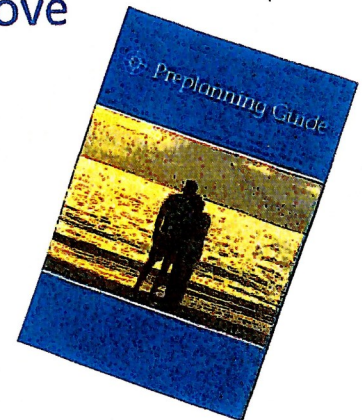
One of the most important and valuable services we offer is advanced planning.....the ability to make your final arrangements now, before the need arises. There are many important advantages to consider:

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Please contact SUE MERTUS at 216-570-5218 for further information and education on making preplanning decisions. It is one that your family will be happy you did.



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Family Service Advisor  
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P.O. Box 729 • North Olmsted, Ohio 44070  
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Cell 216/570-5218  
Email: [susan.mertus@nsmg.com](mailto:susan.mertus@nsmg.com)  
[www.sunsetmemorial.com](http://www.sunsetmemorial.com)

SUNSET MEMORIAL PARK ASSOCIATION  
6265 Columbia Road, P.O. Box 729, North Olmsted, OH 44070 Phone (440)777-0450  
[www.sunsetmemorial.com](http://www.sunsetmemorial.com)





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Our services include but are not limited to:

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- Landscape Design and Installation
- Paver Installation
- Hardscaping

440-276-1710 or  
info@mybladesofgrass.com

*\*With the approval of the  
Landscape Committee & Architecture Committee.*

# AVENBURY RESIDENTS EXCLUSIVE OFFER

# INTERNATIONAL WOMEN'S DAY

Celebrating the achievements of women.

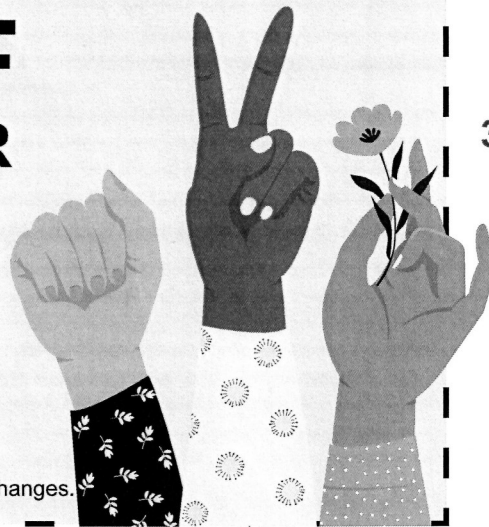


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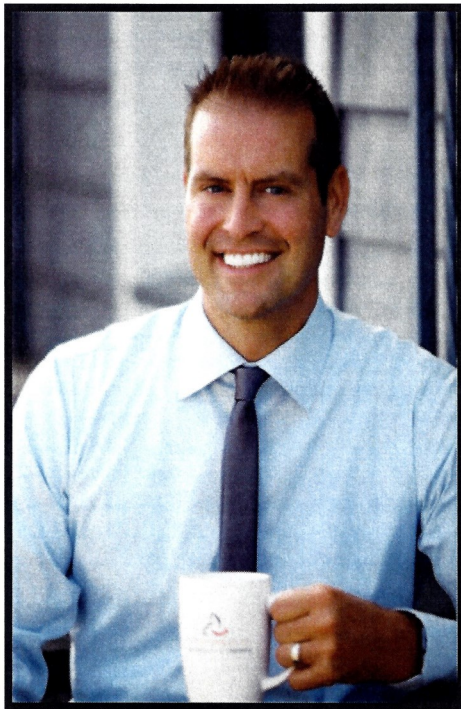
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# AVENBURY LAKES TOWN HALL MEETING

MONDAY MARCH 20, 2023 AT  
7PM

LODGE ACTIVITY ROOM

All Avenbury Lakes residents are invited to attend this Town Hall Meeting presented by the ALHOA Board and Clint Hostutler from Brightview Landscaping. The meeting will focus on changes to the 2023 Landscaping scope of services provided by Brightview. The discussion will include current economic issues faced by vendors and the resulting impact on Avenbury Lake residents.

A Question-and-Answer session will be part of the meeting.



Avenbury Lakes HOA – 2122 Southampton Lane – Avon, OH 44011 – Phone (440) 937-9441 – Fax (440) 937-9452

## **SPIRIT AND VOLUNTEER OF THE YEAR NOMINATIONS NEEDED**

### **ANNUAL MEETING SERVICE AWARDS**

Residents of Avenbury Lakes are encouraged to submit nominations of fellow residents for the 2022 Spirit Award and for the Volunteer of the Year Award. These awards will be given to the selected recipients at the Annual Meeting scheduled for Tuesday, April 25, 2023, at the Lodge.

### **PROCEDURE**

You may make as many nominations as you choose. Your nomination must include the following information to be considered:

1. The award for which you are nominating the person or the couple.
2. The nominee's first and last name(s).
3. Specific information as to why you think this nominee is deserving of the award. Please include first-hand information about situations in which you have witnessed the nominee in action. Be as specific as possible.
4. Your nomination must be signed but will be kept confidential. This will enable the Board to contact you for clarification or for more information.

The Board of Directors or their designee will review the submissions and announce the recipients of each award at the Annual Meeting. Please submit your nominations to the Information Center in a sealed envelope marked "Service Award Nominations".

**All Nominations must be received by Monday, April 3, 2023, and will be kept confidential.**

**Please use the form provided on the back of this announcement for your nominations. Return it to the Information Center before the deadline. Additional forms are available next to the Activity Book in the Lodge or at the Information Center if you have multiple nominees for the Spirit and Volunteer of the Year Awards.**



The **Architecture Committee** has recently updated the Index list of Standards including the removal of the Attic Ventilation Fan Standard after much research shows that our homes are adequately ventilated with roof ridge vents and there are no attic fans at Avenbury Lakes. Below is the newest **Index** which can also be found, along with all the Standards, at the Information Office in the Architecture Notebook or on the Avenbury Lakes website under Standing Committees, Architecture. <https://avenburylakes.com/architectural-2/> Contact Joy Herbert, Chairperson, or any committee member if you have questions regarding making **any changes to the outside of your home**. We handle most requests within just a couple of days after we receive all your information.

## **ARCHITECTURAL STANDARDS - As of 3-1-2023**

**Air Conditioner – Piping Replacement/Mini-Split Unit**

**Awnings or Solar Shades**

**Doors – Garage Door Replacement**

**Doors – Replacement – Entry, Screen, & Sliders**

**Doors – Exterior Paint Colors**

**Generators**

**Lighting Fixtures – Pole Lamp, Patio, Garage**

**Lighting – Security**

**Mailbox – Hardship Delivery**

**Patio – Concrete Overlays – Stamped Concrete**

**Patio – Overview of Modifying Patio Area**

**Patio – Privacy Fences**

**Patio – Room Addition W/O Prior Sunroom**

**Paved Areas – Asphalt & Concrete**

**Porch (back porch only) – Screening a Covered Porch**

**or Adding/Replacing a Three-Season Sunroom**

**Radon Mitigation System & Bathroom Roof Vent Exhaust**

**Railings- Railings, Handrails and Steps**

**Rain Barrels**

**Satellite Dish**

**Security Camera**

**Sun Tunnels – Solar & Tubular**

**Windows – Bathroom Replacement Window**

**Windows – Dormer Window Replacement**

**Windows – Full Window Replacement**

**Windows – Ground Window Well Covers**

